

- A. **CALL TO ORDER**
- B. **INVOCATION AND PLEDGE**
- C. **APPROVAL OF MINUTES**
- D. **FINANCIAL REPORT**
- E. **OPENING DAY RECAP**
- F. **CLOSING DAY PLANS**
- G. **NO TOBACCO AT PARKS**
- H. **COUNTY DAY OUT**
- I. **SPONSORSHIPS/ADVERTISING**
- J. **BETHUNE GYM**
- K. **EXECUTIVE SESSION (IF REQUIRED)**
- L. **NEXT MEETING DATE**
- M. **ADJOURN**